

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

Sadek and Cooper Law Offices  
1315 Walnut Street, Suite 502  
Philadelphia, PA 19107

In re:  
**Nelson I Antonio**

Case No.: **19-10706**  
Chapter: **13**  
Adv. No.:  
Hearing Date: **8/17/2020 @ 9AM**  
Judge: **ABA**

### **CERTIFICATION OF SERVICE**

1. I, Brad J. Sadek, Esquire :  
 represent Nelson I. Antonio in the this matter.  
 am the secretary/paralegal for \_\_, who represents  
\_\_ in the this matter.  
 am the \_\_ in the this case and am representing myself.
2. On February 14, 2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:  
**Modified Chapter 13 Plan and Transmittal Letter**
3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: July 2, 2020

/s/ Brad J. Sadek, Esquire

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<b>Andrew L. Spivack</b> <b>Phelan Hallinan Diamond &amp; Jones, PC</b> <b>1617 JFK Blvd</b> <b>Suite 1400</b> <b>Philadelphia, PA 08054</b>		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.